



"What Makes You Proud of America"

Essay Contest

Sponsored by Benevolent and Protective Order of Elks of
The United States of America

RULES:

1. Eligible participants must be Students enrolled in the 5th, 6th, 7th or 8th grade at the time of the contest.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

AWARDS:

Plaques will be awarded by the Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Division I and Division II. Winners will be announced at the Grand Lodge Session in St. Louis, Missouri, June 30-July 3, 2019.

ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2018.

The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.

Sponsoring Elks Lodge: JUNCTION CITY ELKS LODGE No. 1037

Address: PO BOX 1212 JUNCTION CITY, KS 66441

Contact Person: BUZ BRUZINA

Phone No. 785 238 5782





2018-2019

AMERICANISM ESSAY CONTEST

Essay Theme: *“What Makes You Proud of America”*

1. Eligible participants must be a student enrolled in the fifth, sixth, seventh or eighth grade during the normal 2018-19 school year, preceding June 30, 2019. **Deadline: Must be submitted to Local Lodge by December 15, 2018.**
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge administering the contest at his or her school or, if unknown, to Lodge nearest to home address of entrant.
5. Entrant must be identified on essay by name, home address, grade, school attended and sponsoring Lodge. (Lodge may enter Lodge information on essay.)
6. Judging criteria:
 - Originality: Avoid the use of trite or worn out words and phrases – 30 points
 - Development of theme: Stay focused on ideas and thoughts. Don't ramble – 40 points
 - Mechanics and neatness: Use proper spelling, grammar and punctuation – 30 points

There are two divisions for judging essays:
 Division 1 (combined fifth and sixth grades)
 Division 2 (combined seventh and eighth grades)

PROCEDURES FOR LODGE AMERICANISM CHAIRMAN

Select from submitted entries the top three essays from each division and send the six essays to the District Americanism Chairman by Jan. 31, 2019, or the date established by the State Association.

PROCEDURES FOR DISTRICT AMERICANISM CHAIRMAN

Select the top three essays in each division from entries submitted by Local Lodges and send the six essays to the State Americanism Chairman by Feb. 28, 2019, or the date established by the State Association.

PROCEDURES FOR STATE AMERICANISM CHAIRMAN

Select the first-, second- and third-place winners for the state from entries submitted by the District Chairman. In addition, State Chairman forwards the first-place winners from each division to the Grand Lodge Essay Contest Administrator. (Must be postmarked by March 31, 2019.)

SEND TO: Essay Contest Administrator David P. Cioe, Grand Lodge Fraternal Committee, 6 Francis Street, Barrington, RI 02806-2709.

Plaques for first-, second-, and third-place winning essays in Divisions I and II will be presented to the home Lodge of the winners at the Grand Lodge Session in St. Louis, MO, June 30-July 3, 2019.



2018-2019 AMERICANISM ESSAY CONTEST COVER SHEET



(MUST be attached to each Essay)

“What Makes You Proud of America”

Section 1 — to be filled out by student

Division I: 5th or 6th Grade

(Circle One)

Division II: 7th or 8th Grade

School _____ Teacher's Name _____

School Address _____ City _____ State _____

Student's Name _____ Male Female

Age _____ Grade _____ Parent's Name _____

Address _____ City _____ State _____ ZIP _____

Home Phone (_____) _____ E-mail _____
(used only to contact the winners)

Send to Local Lodge no later than December 15, 2018.

Section 2 — to be filled out by Lodge Chairman

Chairman's Name DENNIS R BRUZINA

Chairman's Home Phone Number (785) 238 5782

Sponsoring Lodge Name & Number JUNCTION CITY ELKS LODGE 1037

Address PO Box 1212 City JUNCTION CITY State KS ZIP 66441

Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 3 — to be filled out by District Chairman

Chairman's Name _____ District _____

Address _____ City _____ State _____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)

Section 4 — to be filled out by State Chairman

Chairman's Name _____ State _____

Address _____ City _____ State _____ ZIP _____

Chairman's Home Phone Number (_____) _____

Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, David P. Cioe, by March 31, 2019.